

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-01201-RCL**

NATIONAL STUDENT LEGAL DEFENSE NETWORK et al  
 v. UNITED STATES DEPARTMENT OF EDUCATION  
 Assigned to: Judge Royce C. Lamberth  
 Cause: 05:552 Freedom of Information Act

Date Filed: 05/22/2018  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**NATIONAL STUDENT LEGAL  
 DEFENSE NETWORK**

represented by **Toby R. Merrill**  
 LEGAL SERVICES CENTER OF  
 HARVARD LAW SCHOOL  
 122 Boylston Street  
 Jamaica Plain, MA 02130  
 (617) 390-2576  
 Email: [tomerrill@law.harvard.edu](mailto:tomerrill@law.harvard.edu)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Martha Upton Fulford**  
 NATIONAL STUDENT LEGAL  
 DEFENSE NETWORK  
 1015 15th Street NW  
 Suite 600  
 Washington, DC 20005  
 (303) 807-7343  
 Email: [martha@nsldn.org](mailto:martha@nsldn.org)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**PROJECT ON PREDATORY  
 STUDENT LENDING OF THE  
 LEGAL SERVICES CENTER OF  
 HARVARD LAW SCHOOL**

represented by **Toby R. Merrill**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Martha Upton Fulford**  
 (See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES DEPARTMENT OF  
 EDUCATION**

represented by **Joshua L. Rogers**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2578  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
05/22/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF EDUCATION ( Filing fee \$ 400 receipt number 0090-5495616) filed by National Student Legal Defense

		Network, Project on Predatory Student Lending of the Legal Services Center of Harvard Law School. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Civil Cover Sheet, # <a href="#">9</a> Summons)(Upton Fulford, Martha) (Attachment 8 replaced on 5/22/2018) (zsth). (Entered: 05/22/2018)
05/22/2018	<a href="#">2</a>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by National Student Legal Defense Network (Upton Fulford, Martha) (Main Document 2 replaced on 6/10/2018) (znmw). (Entered: 05/22/2018)
05/22/2018		Case Assigned to Judge Royce C. Lamberth. (zsth) (Entered: 05/22/2018)
05/22/2018	<a href="#">3</a>	SUMMONS (1) Issued Electronically as to UNITED STATES DEPARTMENT OF EDUCATION. (Attachments: # <a href="#">1</a> Notice and Consent)(zsth) (Entered: 05/22/2018)
05/23/2018	<a href="#">4</a>	NOTICE of Appearance by Toby R. Merrill on behalf of NATIONAL STUDENT LEGAL DEFENSE NETWORK, PROJECT ON PREDATORY STUDENT LENDING OF THE LEGAL SERVICES CENTER OF HARVARD LAW SCHOOL (Merrill, Toby) (Entered: 05/23/2018)
05/23/2018	<a href="#">5</a>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROJECT ON PREDATORY STUDENT LENDING OF THE LEGAL SERVICES CENTER OF HARVARD LAW SCHOOL (Merrill, Toby) (Main Document 5 replaced on 5/25/2018) (ztth). (Entered: 05/23/2018)
06/07/2018	<a href="#">6</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/29/2018. ( Answer due for ALL FEDERAL DEFENDANTS by 6/28/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF EDUCATION served on 5/29/2018, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/29/2018. (Attachments: # <a href="#">1</a> Exhibit a)(Upton Fulford, Martha) (Entered: 06/07/2018)
06/07/2018	<a href="#">7</a>	NOTICE of Appearance by Joshua L. Rogers on behalf of All Defendants (Rogers, Joshua) (Entered: 06/07/2018)
06/28/2018	<a href="#">8</a>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF EDUCATION.(Rogers, Joshua) (Entered: 06/28/2018)
01/30/2019	<a href="#">9</a>	ORDER requiring production of a Vaughn index and supporting motion. Signed by Judge Royce C. Lamberth on 1/30/2019. (lcrc12) (Entered: 01/30/2019)